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**ATTACHMENT A - LETTER OF ASSENT**

**DATE 12/16/2020**

**Project Labor Coordinator**

**Attn: SDUSD PSA Coordination Team**

**4860 Ruffner Street  
San Diego, CA 92111**

**Fax: (858) 496-1953**

**Email: ianderson1@sandi.net ; ivorytegcs@gmail.com**

**Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com ; Frank Pena  
fpena@swcarpenters.org**

**Re: San Diego Unified School District Project Stabilization Agreement Construction and  
Major Rehabilitation Funded By Propositions S and Z (“PSA”)**

**Dear Sir:**

**This is to confirm [Name of Company] agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S (“PSA”) effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ-20-0281-08 and La Jolla Elementary School], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.**

**Sincerely,**

**[SOUTHLAND ELECTRIC INC.]**

**(Name) *Leanne Peterson* (Date) 12/16/2020 State License No: #354263**  
**(Title) President (Firm) Southland Electric Inc.**

**[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]**



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Project Information		Subcontractor Jobsite Scheduling Information	
Project Name: La Jolla Elementary School		Number of Shifts: 1 <sup>ST</sup> SHIFT	
General Contractor: C.W. DRIVER	SD Unified Contract Number: CZ-20-0281-08	General Contractor: C.W. DRIVER	SD Unified Contract Number: CZ-20-0281-08
Subcontractor Start Date: JANUARY 1, 2021	Subcontractor Duration (Days): 50 WORKING DAYS	Subcontractor Start Date: JANUARY 1, 2021	Subcontractor Duration (Days): 50 WORKING DAYS

Subcontractor Information		
Subcontractor Name: SOUTHLAND ELECTRIC INC.		
Address: 4950 GREENCRAIG LANE SD CA 92123		
Contact Email Address: TIMD@SOUTHLANDELECTRICINC.COM		
Phone: 858-634-5050		
Fax: 858-634-5040	License Classification: C-10	License Status: Electrical
License Number: #354263		

**Describe the Work You Will Perform on this Project (100 words or less)**

ALL WORK PERTAINING TO BID PACK 07.  
ELECTRICAL, TELCO, AV, SECURITY AND FIRE ALARM

**Equipment to Be Utilized in Performing Work on this Project**

Hand Tools, Ladders, Scissor Lifts, Auger Crane Truck (For temp power poles and overhead wire)



# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

## Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

## Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment—Identify Union Name and Local Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
<b>Electrical</b>	<b>Local union 569</b>	<b>10</b>	<b>4</b>
<b>Telcom / Data / AV</b>	<b>Local union 569</b>	<b>6</b>	<b>3</b>
<b>Fire Alarm</b>	<b>Local union 569</b>	<b>6</b>	<b>3</b>
<b>Intrusion</b>	<b>Local union 569</b>	<b>2</b>	<b>2</b>

## San Diego Building and Construction Local Unions

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Operating Engineers Local 12</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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